

**THE STATE OF NEW HAMPSHIRE  
JUDICIAL BRANCH**

Merrimack Superior Court  
163 North Main St./PO Box 2880  
Concord NH 03302-2880

Telephone: (603) 225-5501  
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<http://www.courts.state.nh.us>

**NOTICE OF BENCH TRIAL**

**GLENN R MILNER, ESQ  
MOLAN MILNER & KRUPSKI PLLC  
100 HALL ST SUITE 101  
CONCORD NH 03301**

Case Name: **Professional Fire Fighters of NH v The NH Local Govt. Center**  
Case Number: **217-2010-EQ-00082**

The court will conduct the following events in this case at Merrimack Superior Court at Room: See List at Court -- Merrimack Superior 163 North Main Street Concord, NH 03301

<u>Event:</u>	<u>Date:</u>	<u>Time:</u>
Final Management Conference	May 09, 2011	9:00 AM
Bench Trial	Week of May 23, 2011	

Trial counsel, or parties if unrepresented, shall appear at the Trial Management Conference; clients shall appear at the conference or be available for contact by telephone. Counsel and clients shall be prepared to discuss and effectuate settlement and, if necessary, conduct of the trial.

Counsel shall file all pre-trial motions, including motions in limine, at least ten days prior to the Trial Management Conference.

Counsel shall file witness lists and exhibit lists at the Trial Management Conference.

All pending motions shall be heard at the Trial Management Conference, or, if necessary, at another time set by the court.

If you will need an interpreter or other accommodations for this hearing, please contact the court immediately.

Please be advised (and/or advise clients, witnesses, and others) that it is a Class B felony to carry a firearm or other deadly weapon as defined in RSA 625.11, V in a courtroom or area used by a court.

BY ORDER OF THE COURT

William S. McGraw  
Clerk of Court

April 29, 2010

(484)  
C: Robert F Adams, ESQ; William C. Saturley, ESQ